| **Time:**  **3-4 PM** | |
| --- | --- |
| **Meeting Location**  Zoom: <https://us06web.zoom.us/j/81183595071> | |

1. **Opening**
2. **Review: Municipal Use of Abatement Funds**
3. **Regional Training Opportunities**
4. **Mobile Crisis Intervention**
5. **Discussion**
6. **Adjournment**